**2019 *Certamen Lupercalium***

**Salvete magistri magistraeque!**

Gilman School is very happy to host our second *Certamen Lupercalium*!

**Quid?** Gilman School *Certamen Lupercalium*

**Quando?** Saturday, February 2, 2018; 10:30-2:30

**Ubi?** Gilman Upper School, Carey Hall, 5407 Roland Ave. Baltimore, MD 21210

**Quare?** Students have the opportunity to test their Classical mettle with their peers and have fun in the process!

**AGENDA**

Registration: 10:30-11:00

Ice-Breaker: 11:00-11:30

Certamen: 11:45 - 1:00

Lunch 1:00 - 1:45

Activity: TBD

Awards: 2:30 PM

\*Brunch will be provided for teachers and moderators.

\*\*Pizza and soda will be available for purchase

**CERTAMEN**

● The Certamen syllabus will follow that of the NLE syllabus.

● We are going to divide the teams according to levels used at the NJCLs: Beginning (Latin 1), Intermediate (Latin 2), Advanced (Latin 3, 4, AP)

● In addition, expect questions about the Lupercalia and mythological/historical couples.

Every school must submit complete registration information (including numbers of teams and names of moderators) via email no later than **TUESDAY, JANUARY 29th,** and bring a hard copy of the registration form with payment to the competition. After January 29th, we cannot necessarily accommodate changes or additions. Please email Sarah Miller ([smiller@gilman.edu](mailto:smiller@gilman.edu)) your registration.

We’re looking forward to seeing you soon! If you have questions, please don’t hesitate to contact Sarah Miller ([smiller@gilman.edu](mailto:smiller@gilman.edu)) or Daphne McWilliams ([dmcwilliams@gilman.edu](mailto:dmcwilliams@gilman.edu)).

2019 Certamen Lupercalium Registration Form

Name of School: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ School Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_School Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Name of Teacher: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher e-mail: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Teacher phone (for day of competition): \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Please list your reader(s):\* \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\* Students must be accompanied by a teacher or qualified adult reader.

Number of Teams/Levels attending:

Beginner (1) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Intermediate (2) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Advanced (3-4/AP) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

$20/Team x Total Teams \_\_\_\_\_\_\_\_\_\_ = \_\_\_\_\_\_\_\_\_ Total Enclosed

Checks should be payable to **Gilman School**. Please bring payment and this completed form to the certamen.